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#### PUBLIC WORKS DEPARTMENT.

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# LIST OF ANCIENT MONUMENTS

IN THE

# CHITTAGONG DIVISION.

Revised and corrected up to 31st August 1895.

PUBLISHED BY AUTHORITY.

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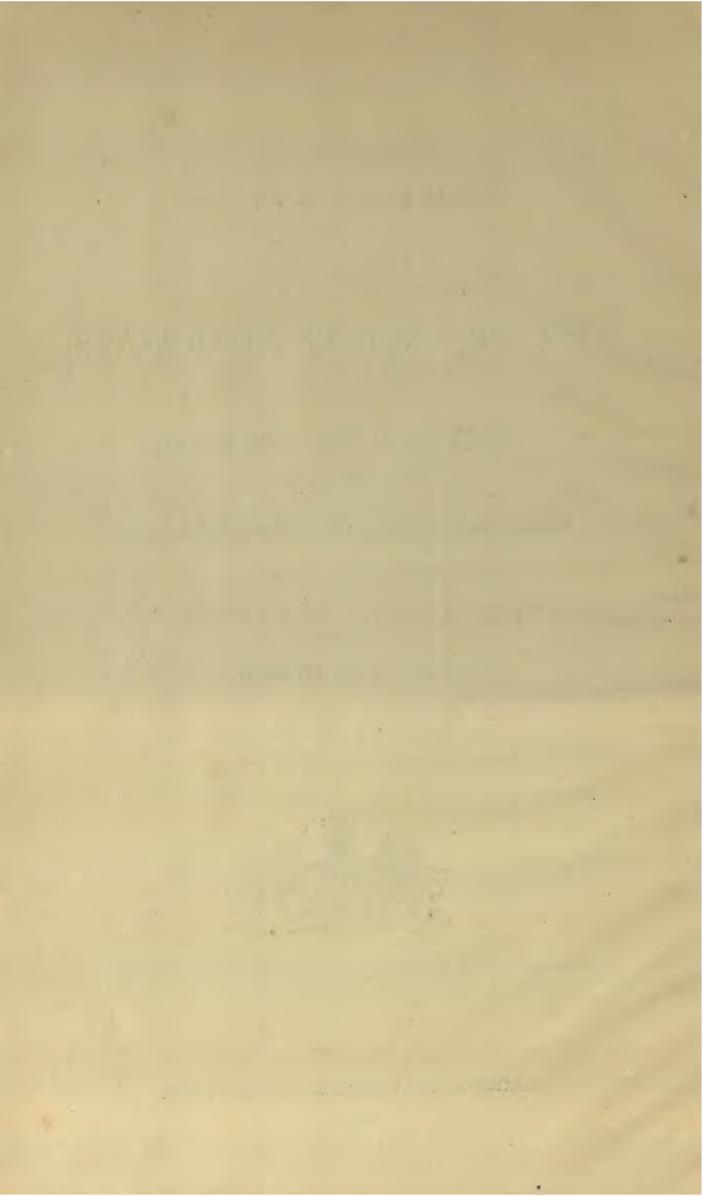


THE CURECTOR GENERAL DESCRIPTION OF THE CURECTOR GENERAL MANAGEMENT MANAGEMEN

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# CHITTÁGONG DIVISION.

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#### 5. CHITTÁGONG

#### CLASSIFI

[See Government of India, Home Department

I.—Those monuments which, from their present condition and historical or II.—Those monuments which it is now only possible or desirable to save the exclusion of water from the walls, and the like.

III .- Those monuments which, from their advanced stage of decay or

I. (a) and II (a).—Monuments in the possession or charge of Government, conservation.

I. (b) and II (b).-Monuments in the possession or charge of private

(1) TIPPERÁ

(2) NOĀKHĀLI

(8) CHITTÁGONG

				(3) CHITTAGONG
No.	District.	Locality.	Name of monument.	History or tradition regarding the monument.
1	2	3	4	5
1	Chittágong	Chikundandi, tháná Hathazari.	Mosque	Supposed to have been built 500 years ago
2	Ditto	Futtehpur, tháná Hathazari.	Ditto	Ditto ditto about 400 years ago
3	Ditto	Hathazari	Ditta	Supposed to have been built 300 years ago by a chief Muhammadan officer of the Nawab.
4	Ditto	Musojidda, tháná Kumariá.	Ditto	Supposed to have been built 400 years ago
5	Ditto	Khadimpárá, tháná Kumáriá.	Ditto	Supposed to have been built 400 years ago by one Abid Shaha.
6	Ditto	Katgar, outpost Sitákuņd	Temple of Barabákunda	Built about 400 years ago
7	Ditto	Sitákuņḍ Hill	Temple of Sambhunátha	Twenty-four miles to the north of the town of Chit- tágong, on the western slope of the Sitákund or Chandranáth-hill, there is a shrine dedicated to Siva, where a large number of pilgrims from all parts of Bengal gather annually on the occasion of the Siva Chaturdasí, the 14th day of the moon sacred to Siva (usually in February). There are numerous shrines surrounding Chandranáth.
8	Ditto	Anderkilla, tháná Town Station.	Jumma Mosque	After the conquest of Islámábád (Chittágong) by Nawab Shaista Khán, the Jumma Masjid was built on the hill at Anderkilla, under his orders by his son, Nawab Umed Kbán, in the year 1078 Hijri, corresponding to 1661 A.D., for the performance of the rites enjoined by the Muhammadan religion Subsequently, when Nawab Umed Khán left the district, it became dilapidated, owing to the indifference of his naibs and other officials. The English Government then took possession of it and by opening a door through a wall, converted it into a magazine for the storage of arms and ammunition. In the year 1853, corresponding to 1290 Hijri, the principal residents of Chittagong

#### DIVISION.

#### CATION.

Resolution No. 3-168-83, dated 26th November 1883.]

archæological value, ought to be maintained in permanent good repair. from further decay by such minor measures as the eradication of vegetation,

comparative unimportance, it is impossible or unnecessary to preserveor in respect of which Government must undertake the cost of all measures of

bodies or individuals.

DISTRICT-None.

DISTRICT-None.

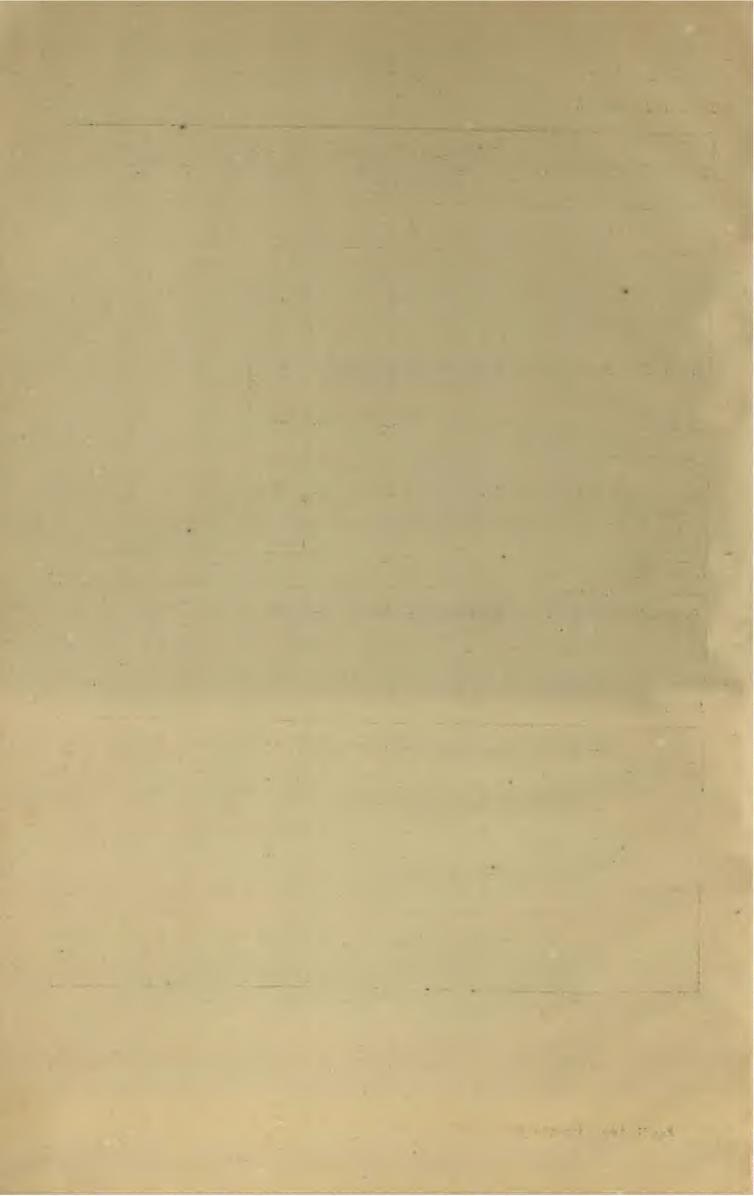
DISTRICT

Rahaman and Muhammad Rahaman.	Custody or present use.	and sugg	of preservation restions for rvation.	on	Classifi- cation.	REMARKS.			
In use and looked after by Mustan Shaha.  In use and looked after by one Maghul Fakir.  In use and looked after by Syed Rahaman and Muhammad Rahaman.  In use and looked after by Butto iib  Ditto iib  Ditto iib  Ditto iib  Maghul Fakir.  In use and looked after by Syed Rahaman and Muhammad Rahaman.  In use and looked after by Khadim Akamatulla.  In use, In charge of Mohant Râm Chandra Bhárati.  In use, In charge of Mahanth Kishorban.  Good iib  Worthy of conservation iib  In use. It is looked after by Chowdhuri Sultán Ahmad Khan, the grandson of the late Maulyi Muhammad Hamid-Maulyi Muhammad Hamid-	6		7		8	9			
Mustan Shaha.  In use and looked after by one Maghul Fakir.  In use and looked after by Syed Rahaman and Muhammad Rahaman.  In use and looked after by Khadim Akamatulla.  In use. In charge of Mohant Râm Chandra Bháratí.  In use. In charge of Mahanth Kishorban.  In use. It is looked after by Chowdhuri Saltán Ahmad Khan, the grandson of the late Maulyi Muhammad Hamid-Maulyi	s in use and looked after by local Muhammadans.	Unexamined	149	***	iò				
Maghul Fakir.  In use and looked after by Syed Rahaman and Muhammad Rahaman.  In use and looked after by Khadim Akamatulla.  In use, In charge of Mohant Râm Chandra Bháratí.  In use. In charge of Mahanth Kishorban.  In use, It is looked after by Chowdhuri Sultân Ahmad Khan, the grandson of the late Maulyi Muhammad Hamid-	Is in use and looked after by	In ruins	***	***	iib				
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In use. It is looked after by Chowdhuri Sultán Ahmad Khan, the grandson of the late Maulvi Muhammad Hamid-	n nea In charge of Mohant	Good	***	***	iib				
Chowdhuri Sultan Ahmad Khan, the grandson of the late Maulvi Muhammad Hamid-	in use. In charge of Mahanth	Worthy of	conservation	***	iib				
Chowdhuri Sultan Ahmad Khan, the grandson of the late Maulvi Muhammad Hamid-					Aii				
	Khan, the grandson of the late Maulvi Muhammad Hamid-			***	110				

No.	District.	Locality.	Name of monument.	History or tradition regarding the monument.
1	2	3	4	5
				headed by the late Maulavi Hamidullah Khan, petitioned the Government for the restoration of the mosque to the Muhammadan community, and Government having granted their prayer in the year 1855, i.e., 1272 Hijri, it has since been used as a mosque.
9	Chittágong	Chaumohâni, tháná Town Station.	Wali Khán's mosque.	Built in 1150 Maghi Era (1790 A. D.)
10	Ditto	Rahmatgañj, tháná Town Station.	Kadam Muba- rak Mosque.	The Kadam Mubarak mosque was built by Nawab Muhammad Eyasin Khán at Rasul Nagar in Chittágong town in the year 1136 Hijri, corresponding to 1719 A.D.
11	Ditto	Bág Hámzá, tháná Town Station.	Hámzá Khán's Mosque.	This mosque called by the name of Hamza Khan and situated at village Bag Hamza was built by that Nawab in the year 1093 Hijri, corresponding to 1676 A.D.
				(4) SOUTH
12	South Lushai Hills.	Lungten Range	Tomb of Kuki Rájá.	Here are the ruins of a Kuki Rájá's grave. The shape of the tomb, which is built of stone, is that of a cross, with one arm in ruins. The dimensions of the main line being 30 feet by 8 feet, and of the arms about 15 feet by 8 feet.
			-	(5) CHITTAGONG
13	Chittágong Hill Tracts.	Myani valley	Tanks	There are four tanks, each with four ghâts of brick masonry. There are also relies of an old brick building. The banks of the tanks are now covered with trees, and the whole place is overgrown with jungle. The local history is that at the Muhammadan conquest of Tipperá this place served as a shelter for the Tipperá Rájás and their families.
14	Ditto	Matamori valley	Ditto	The Matamori valley is said to have been at one time the seat of the ancestors of the present Chakma Chief. In a village there on the Toinkheong there are remains of masonry work, a shrine, and a broken statue of Gautama and a tank.
15	Ditto	Alikadam, outside the Government Forest Reserve	Ditto	At this place there are eight tanks and marks of an old road running along the southern bank of the Matamori.

## DISTRICT-concluded.

Custody or present use.	Present state of preservation and suggestions for conservation.	Classifi- cation.	Remares.
6	7	8	9
In use. Trust Fund exists	Good. No drawings, plans or photographs of any kind exist.	3.5	
In use and looked after by Maulavi Abdus Sobhán, the present matawalli.	Good	iib	
In use and looked after by the villagers.	Do	. iib	
JISHAI HILLS.			
In no one's charge	Unexplored and unknown	iib	
In no one's charge	Unexplored and unknown	iió	
		iii	
In no one's charge			



## CHITTAGONG DIVISION.

## Geographical Index to Ancient Monuments.

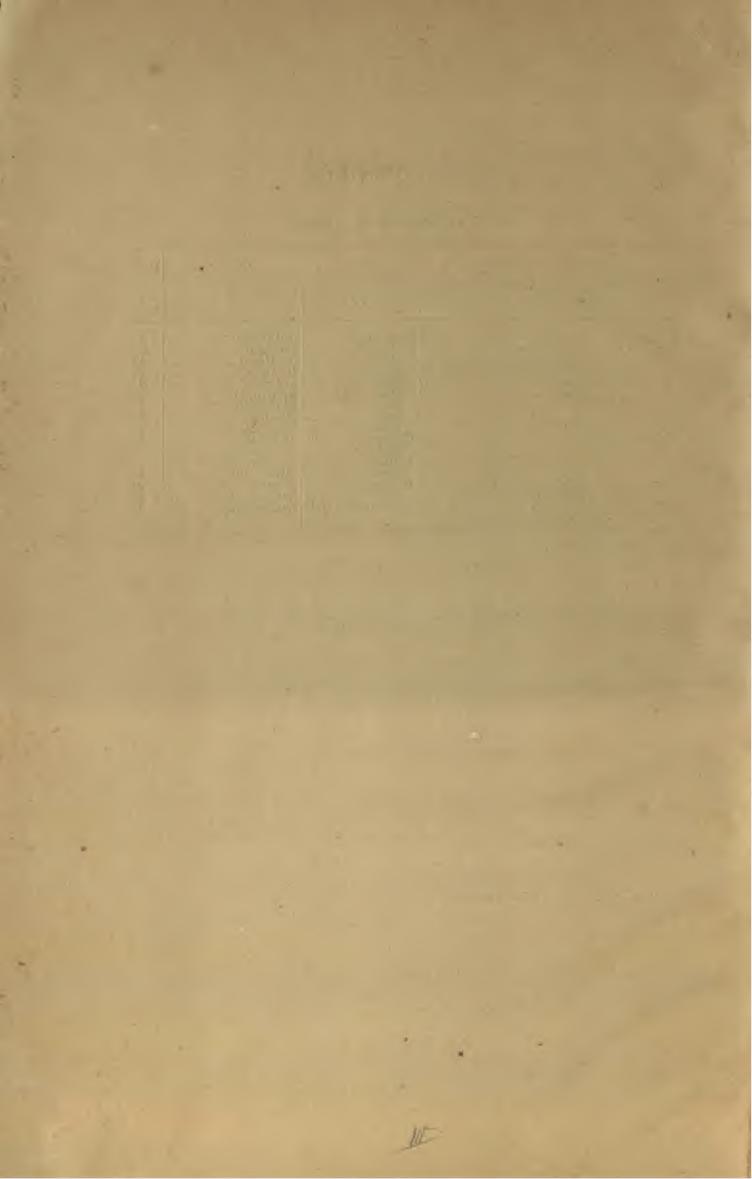
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	Bag Hamzá			n's mosque	***	144	(22)	4
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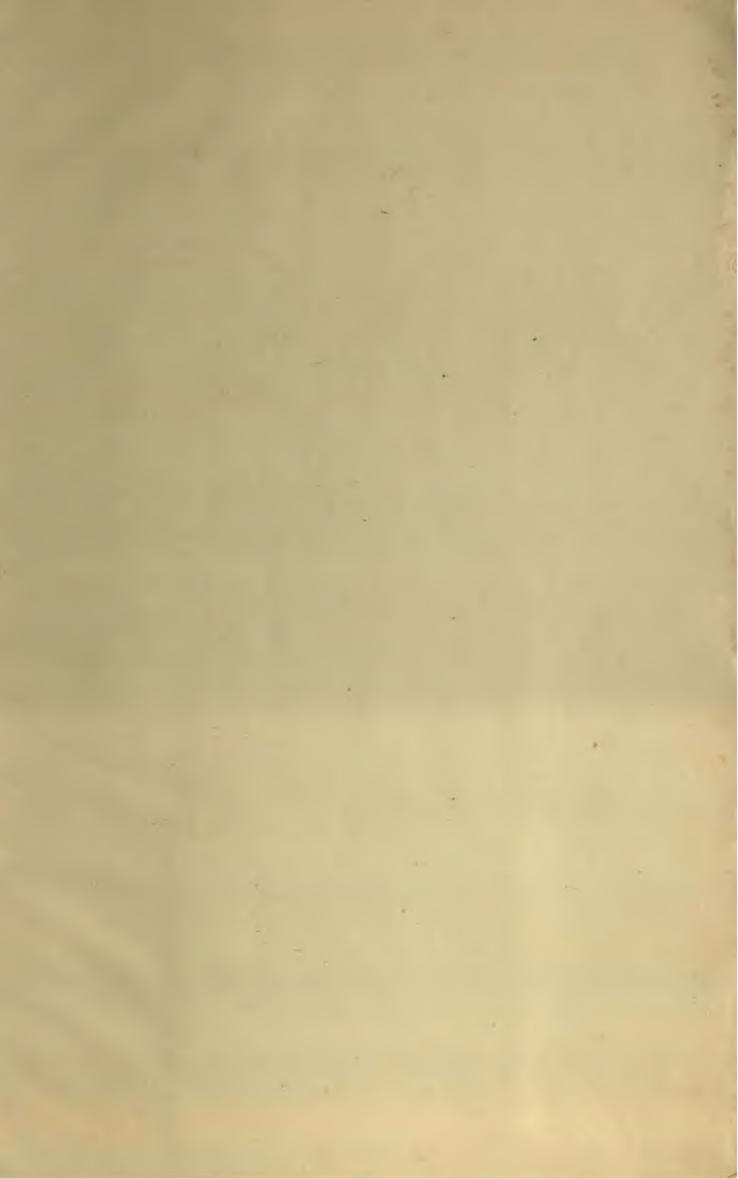


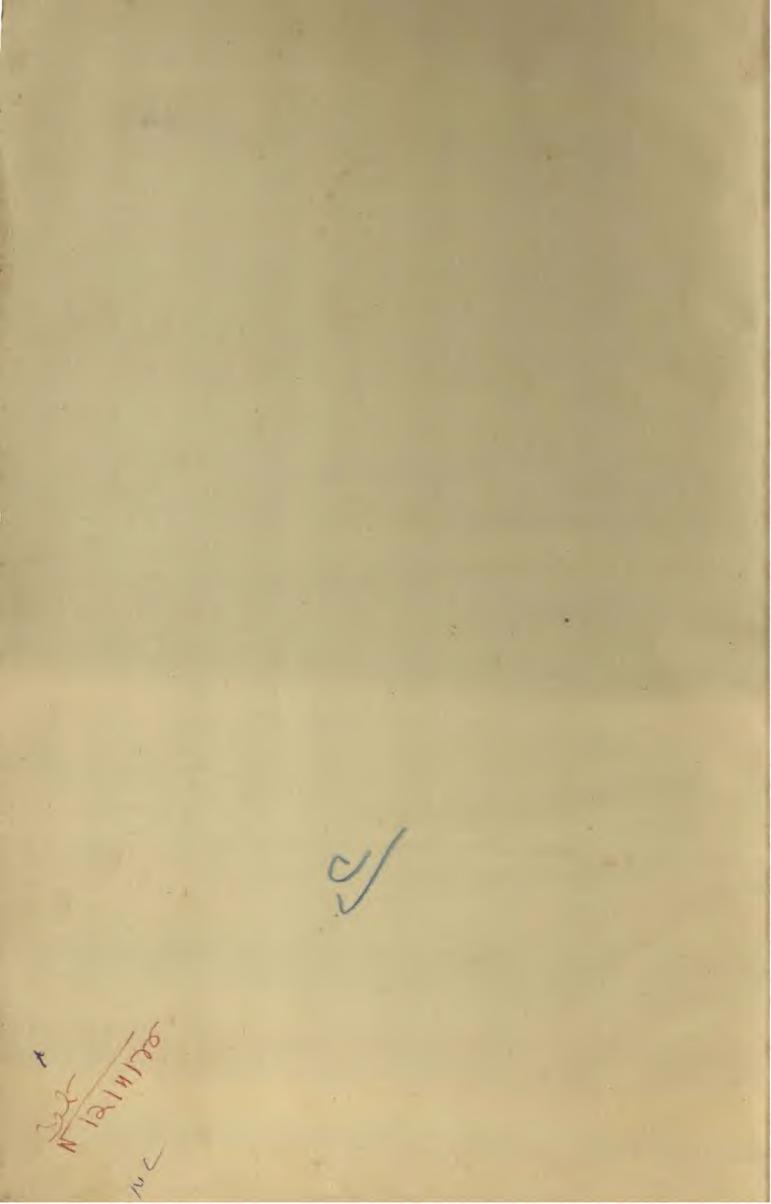
## CHITTAGONG DIVISION.

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